



**Martin-Gatton**  
College of Agriculture,  
Food and Environment

# HELLO SPRING

## May Newsletter

### Important Dates:

May 3rd:

Camp Registration  
Due

May 14th: & 28th:

Sure shots  
5:30pm

May 7th:

Livestock Club  
6:30pm

May 14th:

Ham Shucking  
5:30pm

May 29th:

Horticulture Day  
Camp 9am-3pm

May 31st:

Woodworking Day  
Camp 9am-3pm

Dear 4-H Members, Parents,  
Volunteers and Teachers,  
Check out our May clubs and  
activities this month. If you have  
any questions about any Clubs,  
Groups or Activities going on  
feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

*Amanda Lee Sublett*

or

Kendra Lyvers-

4-H Youth Development Assistant

*Kendra Lyvers*

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# CONGRATS

## County 4-H Speech Champs and Reserve Champs

Lillian Collopy

Sydney Gorley

9  
year  
olds



Kenzleigh Broyles

Katie Bradshaw

Natalie Howard

10  
year  
olds



Kinley Willett

Dylan Leathers

11  
year  
olds



# CONGRATS

## County 4-H Speech Champs and Reserve Champs

Emerson Osbourne

Ben Palagi

12  
year  
olds



Brett Mattingly

Emma Thompson

13  
year  
olds



Lucas Gordon

Adam Blanford

14  
year  
olds



# Congrats!

## Area 4-H Speech Winners



Adam Blanford -  
14 Year Old Speech Champion



Emma Thompson -  
13 Year Old Speech Champion



Ben Palagi -  
12 Year Old Speech Champion



Dylan Leathers -  
11 Year Old Speech Champion



Natalie Howard -  
10 Year Old Speech Champion



Sydney Gorley -  
9 Year Old Speech Champion

# C5/ C6 Area 4-H Tractor Driving Contest

 Martin-Gatton  
College of Agriculture,  
Food and Environment



**When: May 18, 2024**

Registration: 9:30am, Safety Class: 10:00am

Lunch and contest to follow

Parent must attend with youth

**Where: Spencer County Extension Office**

100 Oak Tree Way

Taylorsville, Ky. 40071

**How: RSVP by May 10, 2024**

Contact Amanda Sublett (270)-692-2421

or by Qualtrics

[http://uky.az1.qualtrics.com/jfe/form/SV\\_2iAczCoHIK1DpXw](http://uky.az1.qualtrics.com/jfe/form/SV_2iAczCoHIK1DpXw)

**Catagories:** Junior 9-13 Zero Turn Radius Mower  
Junior 12-13 Tractor 2-Wheel Trailer  
Senior 14-18 Zero Turn Radius Mower  
Senior 14-18 Tractor with 2-Wheel Trailer  
Senior 14-18 Tractor with 4-Wheel Wagon

# HORTICULTURE DAY CAMP

May 29, 2024

9:00am-3:00pm

Call to Register: (270)-692-2421

Lunch and Snack will be provided!



01

Watering can Flower pot



02



Rock Painting, Gourd Animals



03

Wooden Rabbits





# Marion County **SURE SHOTS** SHOOTING SPORTS



Must be signed up by  
April 9th.  
All practices will take  
place at Sportsman  
Lake in Calvary.

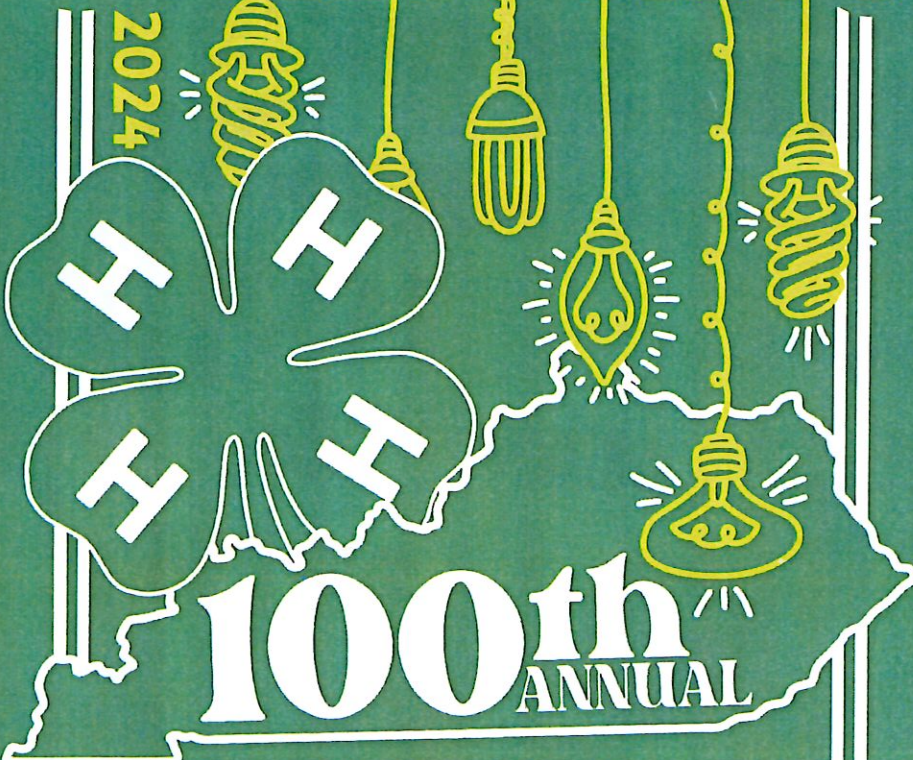
**14TH  
&  
28TH**



Contact: Marion County Extension Office  
**PHONE: (270)-692-2421**  
**AMANDA.SUBLETT@UKY.EDU**  
**KENDRA.LYVERS@UKY.EDU**

Kentucky  
**4-H Teen  
Conference**

2024



**100th**  
ANNUAL

**ILLUMINATE 4-H**  
LEXINGTON, KENTUCKY

**June 11 - June 14**



Explore college,  
future career paths,  
and gain leadership  
skills with 4-H

**LOCATION**

University of Kentucky  
Lexington, KY

**PRICE**

**\$250**

Contact Amanda Sublett  
(270)-692-2421  
amanda.sublett@uky.edu





**Martin-Gatton**  
College of Agriculture,  
Food and Environment

**Are you interested in cows, pigs, sheep, or goats?  
Would you like to show livestock at a  
county or the state fair?  
If so, join us at our May meeting,  
to learn about Sheep!**

**Tuesday, May 7th  
6:30 P.M.**

**Marion County Extension Office  
416 Fairgrounds Rd, Lebanon, KY**



**Marion County 4-H  
Livestock Club is for  
youth ages 9 to 18. You  
do not have to own  
livestock to be a  
member of the  
livestock club.**

**Please RSVP by Friday, May 3rd by calling or  
texting Paighton at (270) 972- 9153.**

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Martin-Gatton  
College of Agriculture,  
Food and Environment

# Current Country Ham Project participants.

Ham Shucking  
May 14th, 2024  
5:30pm



18 U.S.C. 707



Please remember to wear  
old clothes, as this will be  
messy.

Questions? Please call Amanda Sublett  
(270)-692-2421

### Cooperative Extension Service

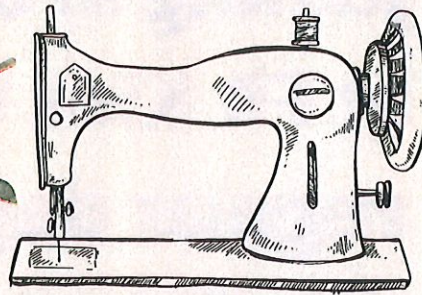
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# SEWING CLUB

*Interested in learning to sew? The 4-H Sewing Program is a great opportunity to learn to sew clothing and non clothing items, as well as meeting new friends.*

*We still have spots available if interested please call our office.*

*Every Thursday beginning May 2nd, 2024*

*4:00pm - 5:30pm*

*Ages 9-18*

*416 Fairgrounds Rd.*

*Lebanon, Ky. 40033*

*For more information or questions  
please contact: Amanda Sublett*

*(270)-692-2421*



4-H will be joining in on the fun.  
Come join us at Fit Kids this summer.  
Along with our regular day camps at the  
Marion County Extension office.

# **FIT KIDS**

## **SUMMER CAMP**

### **Educational & Active**

AGES 5-UP

- May 28th-31st  
(Tuesday-Friday)
- June 3rd-6th
- June 10th-13th
- June 17th-20th
- June 24th-27th
- July 8th-11th
- July 15th-18th
- July 22nd-26th  
(Monday-Thursday)

Register on our Website:  
[www.fitkidssportscenter.com](http://www.fitkidssportscenter.com)  
Questions call the Office: 270-699-2288



**Mon - Thur**

8am-4pm

\$175 per wk Per Child

\*Pack a lunch & Refillable water  
bottle each day!

# SUMMER CAMP

JUNE 3<sup>RD</sup>-5<sup>TH</sup>

## LIFE SKILLS

- CPR
- BUDGETING
- VEHICLE MAINTENANCE

**LUNCH WILL BE PROVIDED DAILY**

**A FIELD TRIP WILL BE TAKEN TO  
MAIN EVENT FOR THOSE  
STUDENTS WHO ATTEND BOTH  
MONDAY & TUESDAY SESSIONS**

**23/24 MCKA &  
MCHS Students  
ONLY  
Location: MCHS  
Cost: FREE**

**Monday/Tuesday:  
10:00-2:00  
Wednesday:  
8:30-3:30**

**ONLY 40  
SPOTS  
AVAILABLE**

**Sponsored by:**



**UK Cooperative  
Extension Service**



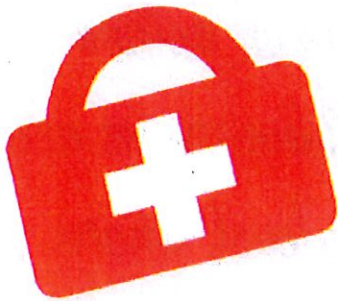
# MARION COUNTRY FAIR ENTRY REMINDER

JUNE 24TH 9AM-12:30PM

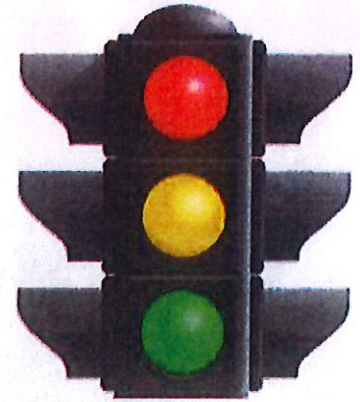
ALL ENTRIES MUST BE LABELED  
BEFORE YOU LEAVE! PLEASE CALL THE  
OFFICE FOR CATAGORY DESCRIPTIONS  
AND ENTRY REQUIREMENTS.



**FREE COMMUNITY EVENT**  
Rain or Shine



**READY,  
SET,  
GO!**



# **SAFETY EXPO**

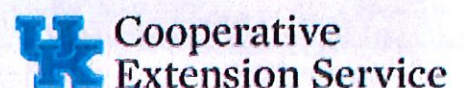
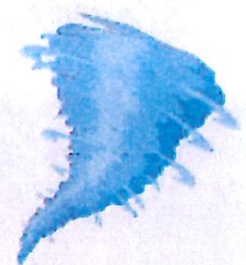
**Ready, Set, Go! is a safety and emergency preparedness event for the community.**

**Join us for resources, giveaways, & door prizes!**

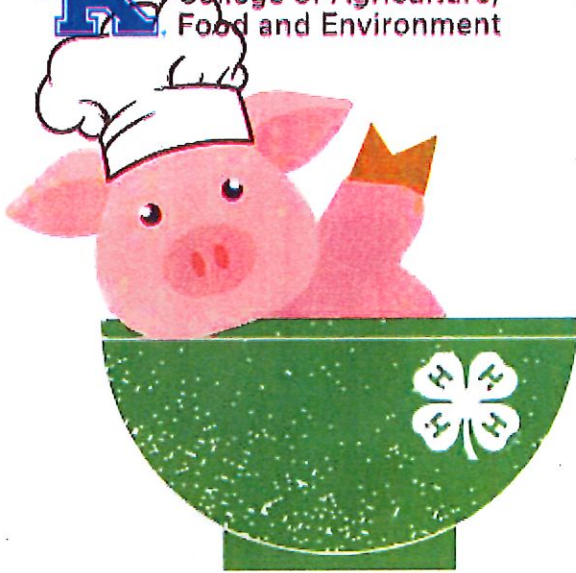
**Food trucks available for purchase.**

- Water Safety
- Car Seat Safety
- Firearm Safety
- ATV Safety
- Weather Safety
- Personal Safety
- Farm Safety and more!

**Thursday June 6, 2024  
from 4:00 - 7:00 at  
Marion County Extension Office  
416 Fairgrounds Rd, Lebanon KY**



**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment



KENTUCKY 4-H  
COUNTRY HAM RECIPE CONTEST

Youth must submit their country ham recipe to the Marion County Extension Office on or before August 1st, 2024. Submissions are made at the county level, where finalist will be asked to present their recipe at the Kentucky State Fair on August 22nd, 2024.

Categories include:

Junior Sweet

Senior Sweet

Junior Savory

Senior Savory

Juniors are ages 9-13 (as of January 1st, 2024)

Seniors are ages 14-18 (as of January 1st, 2024)



Andrew Mattingly was the 2023 Grand Champion in the State 4-H Senior Savory County Ham Recipe Contest at the Kentucky State Fair.

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LEXINGTON, KY 40546



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MARION COUNTY EXTENSION COUNCIL PRESENTS:

*Save the Date*

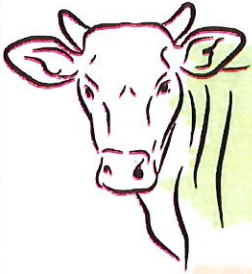
FAMILY FARM FIELD DAY

THE RUSSELL BARN AT ST. JOE



Cooperative  
Extension Service

# JUNIOR CATTLEMEN



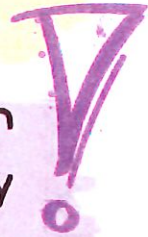
When: During monthly  
cattlemen meetings

Time: after Chelsea's  
ANR report



Where: Marion County Extension Office  
(upstairs)

Come learn more about beef cattle! Each  
month, we will have a lesson and activity  
related to beef.



Become involved in our community! Help  
MC Cattlemen at events like Ham Days  
and our County Fair!

**JOIN US! Food will be provided!**

Contact Chelsea Sapp to learn more & sign  
up! 270-692-2421 or [chelsea.sapp@uky.edu](mailto:chelsea.sapp@uky.edu)

